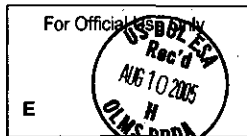


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number <u>U-26292</u> 4834	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>L</u> <u>R</u> <u>Hall</u> P.O. Box, Bldg., Room No., if any _____ Street <u>2107 Jason Circle</u> City <u>Sherman</u> State <u>Texas</u> ZIP Code + 4 <u>75090</u>	4. Name, file number, and address of labor organization. Name <u>BLET UP Southern Region GCA</u> Labor Organization File Number <u>026-292</u> P.O. Box, Building and Room Number, if any _____ Street <u>1448 MacArthur Ave</u> City <u>Harvey</u> State <u>Louisiana</u> ZIP Code + 4 <u>70058</u>
5. Position in labor organization. <u>Local Chairman</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ _____ _____ 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>L. R. Hall</u>	On <u>8-1-05</u> Date	<u>903 893 8615</u> Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>See Attached</u></p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name _____</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>11.a. Nature of such dealing.</p> <p><u>See Attached</u></p>
	<p>11.b. Approximate dollar value of such dealing.</p> <p>_____</p>
	<p>12.a. Nature of interest held or income received.</p> <p><u>See Attached</u></p>
	<p>12.b. Amount.</p> <p>_____</p>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name _____</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>14.a. Nature of payment.</p> <p>_____</p>
<p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p>	<p>14.b. Amount of payment.</p> <p>_____</p>

LM 30 Part B Detailed Report

Name and Address	Date	11 a Nature of Dealing	11 b Approximate Dollar Amt	11 c Nature of income received
<p>Davis, Saunders Law Firm 3113 16th Street Metairie, LA 70002 Ben Saunders</p> <p>Jones & Granger 10000 Memorial Drive, Suite 888 Houston, Texas 77210 Robert M. Tramuto</p> <p>The Cartall Law Firm 7551 Callaghan Road, Suite 350 San Antonio, Texas 78229 Bryan P. Cartall, Esq.</p> <p>Hubbell, Peak, O'Neal, Napier & Leach 30 West Pershing Road, Suite 350 Kansas City, Missouri 64108-2463 Gene Napier</p>	06-22-04	FELA Attorneys	\$59.00	Leather Binder
<p>Davis, Saunders Law Firm 3113 16th Street Metairie, LA 70002 Ben Saunders</p> <p>Jones & Granger 10000 Memorial Drive, Suite 888 Houston, Texas 77210 Robert M. Tramuto</p> <p>The Cartall Law Firm 7551 Callaghan Road, Suite 350 San Antonio, Texas 78229 Bryan P. Cartall, Esq.</p> <p>Hubbell, Peak, O'Neal, Napier & Leach 30 West Pershing Road, Suite 350 Kansas City, Missouri 64108-2463 Gene Napier</p>	06-22-04	FELA Attorneys	\$39.00	Dinner

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